

In re:  
Scott D Burnside  
Debtor

Case No. 18-16645-amc  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: Apr 06, 2022

User: admin  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 08, 2022:

Recip ID	Recipient Name and Address
db	+ Scott D Burnside, 6018 North Lambert Street, Philadelphia, PA 19138-2431

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 08, 2022

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 6, 2022 at the address(es) listed below:

Name	Email Address
ADAM BRADLEY HALL	on behalf of Creditor Barclays Mortgage Trust 2021-NPL1 amps@manleydeas.com
ERIK B. JENSEN	on behalf of Debtor Scott D Burnside erik@jensenbagnatolaw.com jordan@jensenbagnatolaw.com;jennifer@jensenbagnatolaw.com;lori@jensenbagnatolaw.com;mjmecf@gmail.com;jensener79956@notify.bestcase.com
JEROME B. BLANK	on behalf of Creditor New Residential Mortgage LLC paeb@fedphe.com
JEROME B. BLANK	on behalf of Creditor NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING paeb@fedphe.com
JOSHUA I. GOLDMAN	on behalf of Creditor Of Sutton Funding LLC Josh.Goldman@padgettlawgroup.com, angelica.reyes@padgettlawgroup.com
KEVIN G. MCDONALD	

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on behalf of Creditor Toyota Motor Credit Corporation bkgroup@kmlawgroup.com

KEVIN G. MCDONALD

on behalf of Creditor Ditech Financial LLC bkgroup@kmlawgroup.com

MARIO J. HANYON

on behalf of Creditor Ditech Financial LLC wbecf@brockandscott.com mario.hanyon@brockandscott.com

POLLY A. LANGDON

on behalf of Trustee SCOTT F. WATERMAN (Chapter 13) ecfmail@readingch13.com

REBECCA ANN SOLARZ

on behalf of Creditor Toyota Motor Credit Corporation bkgroup@kmlawgroup.com rsolarz@kmlawgroup.com

SCOTT F. WATERMAN (Chapter 13)

ECFMail@ReadingCh13.com

THOMAS SONG

on behalf of Creditor New Residential Mortgage LLC tomysong0@gmail.com

THOMAS SONG

on behalf of Creditor Ditech Financial LLC tomysong0@gmail.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 14

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

**In re:**  
**Scott Burnside**  
:  
: **Chapter 13**  
:  
: **Bankruptcy No: 18-16645-amc**

**ORDER**

AND NOW, this \_\_\_\_\_ day of \_\_\_\_\_, 2022, upon consideration of  
the Motion to Modify Plan After Confirmation, it is hereby

ORDERED that the Debtor's confirmed plan is modified to reflect that \$30,265.00 has  
been paid to the Trustee and the Debtor shall pay \$765.00 per month for the remaining 20  
months for a total base amount of \$35,765.00 and the Modified Plan attached hereto as Exhibit  
"A" shall be the new plan.

**Date: April 6, 2022**



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HONORABLE ASHELY M. CHAN  
UNITED STATES BANKRUPTCY JUDGE